



Inordinate Spending Authorization

(For items above spending limits but within budgets.)

Department: Health

Date: 2/4/2020

Requestor: Sherry Vierthaler

Item description: Fluzone High Dose

Cost Per Item: \$497.70 Quantity: 34 Extended Cost: \$16,921.80

Item description: Fluzone

Cost Per Item: \$162.36 Quantity: 30 Extended Cost: \$4,870.80

Item description: Flublok

Cost Per Item: \$497.70 Quantity: 10 Extended Cost: \$4,977.00

Item description: _____

Cost Per Item: _____ Quantity: _____ Extended Cost: \$0.00

Related expenses (e.g. Shipping & Handling): \$555.00

Total Requested Spending: \$27,324.60

Budget Account(s):	Fund		Dept		Object	Amount
	008	/	24	/	306235	27,324.60
		/		/		
		/		/		
		/		/		
		/		/		
					Total budget lines:	<u>\$ 27,324.60</u>

Project description/justification:

Seasonal Flu Vaccine order for the 2020-2021 season. Flu vaccine has to be ordered at this time of year, but will not be delivered and paid for until fall of 2020. This order is comparable to prior years' orders.

Attach required quotes and additional documentation as needed.

Approved Date: _____

BoCC Signature: _____

**TRAVEL REQUEST AND REIMBURSEMENT FORM
HARPER COUNTY, KANSAS**

Employee Name: Kim Bowen Teresa Goetz Department: Harper County Health Dept./HCHHA

PART I - TRAVEL REQUEST

Destination: Governor's Conference - PH - Wichita Marriott

Purpose / Justification of Travel: RN Training - FP Grant - PH Updates
if available

Method of Travel (mark one) ☒ County Vehicle ☐ Bus ☐ Air
☐ Train ☐ Private Auto ☐ Other

Drive Back & Forth Daily

Date of Departure: 3/31/2020 Date of Return: April 2, 2020 Are funds budgeted for this request? Yes ☒ No ☐

Budget line: 0% Must = 100%	008 #1: <u>01 - 301076</u> %: <u>50</u>	008 #2: <u>04 - 301076</u> %: <u>50</u>	#3: _____ %
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Sherry Vienthal
Department Head Signature

Date

County Commissioner Signature

Date

PART II - EXPENSE REPORT

Expense Category	Estimated Total	Actual Total
A. Lodging for _____ days at \$ _____ per day	\$ _____	\$ _____
B. Transportation for <u>390</u> miles at current rate per mile Fare \$ <u>1.575 (65 x 2 x 3) = 224.25</u>	\$ <u>224.25</u>	\$ _____
Meals (Number of): _____ Total	\$ _____	\$ _____
Breakfasts: _____ meals @ _____ per meal.	\$ _____	\$ _____
Lunches: _____ meals @ _____ per meal.	\$ _____	\$ _____
Dinners: _____ meals @ _____ per meal.	\$ _____	\$ _____
C. Fees (Registration, Dues, etc.) ITEMIZED <u>250.00 x 2</u> List: <u>Last Year Rates \$50 - per session \$200 - conf</u>	\$ <u>500.00</u>	\$ _____
D. Miscellaneous (Taxi, Telephone, Tolls, etc.) ITEMIZED List: _____	\$ _____	\$ _____
RECEIPTS MUST BE ATTACHED FOR APPROVAL	TOTALS:	\$ <u>724.25</u>

Instructions:

Prior to Travel:
Employee completes PART-I and Estimate portion of PART II. Department Head and County Administrator must sign under PART-I to approve travel.

Post Travel:
Requesting Employee completes Actual PART-II and submits to Department Head for approval with receipts to be vouched for next accounts payable.

PART III - OFFICE USE ONLY

A. Prepaid Registration	Reconciliation
B. Prepaid Travel Reservations	
C. Other	

Requesting Employee Statement: I certify this actual expense incurred and was accomplished in accordance with the travel authorization and the information hereon is correct.

Requesting Employee Signature

Department Head Approval Signature

Copies: Original to personnel file - Copy to HR - Copy to Department Head



WICHITA STATE
UNIVERSITY

Kansas Governor's Public Health Conference

2020 Kansas Governor's Public Health Conference

March 31 - April 2, 2020
Marriott Wichita ■ Wichita, KS

2020 Kansas Governor's Public Health Conference

Please join us for the 2020 Kansas Governor's Public Health Conference to be held at the Marriott Wichita in Wichita, KS, in April 2020.

Quick Links

Conference Attendees

Check back in February 2020 for registration information.

Conference registration is only required through the Wichita State University Conference Office. Registration through KS-TRAIN is not required for this program. CEU certificates will be available in KS-TRAIN within 30 days of the conclusion of the conference.

Exhibitor & Sponsor Brochure >>

(/about/conferences/documents/GPHC/GPHCExhibitorSponsorBrochure.pdf)

Register to be an Exhibitor or Sponsor >>

(https://www.enrole.com/wichita/jsp/index.jsp?categoryid=10011)

Request Fees based on last year's request

Exhibitors and Sponsors

Exhibitor and Sponsor registration is now OPEN!

View the Brochure

→ (/about/conferences/documents/GPHC/GPHCExhibitorSponsorBrochure.pdf)

Register to be an Exhibitor or Sponsor

→ (https://www.enrole.com/wichita/jsp/session.jsp?sessionid=CN-20-GPHC&courseid=CN-20-GPHCEX&categoryid=10011)

Contact Us

Office for Workforce, Professional and
Community Education
1845 Fairmount St.
Wichita, Kansas 67260-0136

conference.office@wichita.edu (mailto:conference.office@wichita.edu)

316-978-6493 (tel:316-978-6493)

Fax: 316-978-3064



(https://www.facebook.com/wichita.state/)



@https://twitter.com/wichitastate

Hotel Information

Marriott Wichita
9100 Corporate Hills Drive
Wichita, Kansas 67207

To make a hotel reservation please click [HERE](https://www.marriott.com/overseas/reservations/reservation-link.mi?is=1579809753999&key=GRP&app=main) (https://www.marriott.com/overseas/reservations/reservation-link.mi?is=1579809753999&key=GRP&app=main) or call the Marriott directly at 316-651-0333 and reference the Governor's Public Health Conference to receive the special conference rate. Single and Double rooms are available at \$109.00 per night + tax. Reservations must be made by March 17, 2020 to receive the conference rate.

YOUR TRIP TO:

Wichita Marriott

**1 HR 14 MIN | 65.4 MI** **Est. fuel cost: \$4.19**

Trip time based on traffic conditions as of 3:05 PM on January 14, 2020. Current Traffic: Light



Print a full health report of your car with HUM vehicle diagnostics (800) 906-2501



1. Start out going north on N Jennings Ave toward E Steadman St.

Then 0.09 miles

0.09 total miles



2. Take the 2nd left onto W Spring St.

*W Spring St is just past W Steadman St.**If you reach W Vine St you've gone a little too far.*

Then 0.51 miles

0.59 total miles



3. Turn right onto N LL and G Ave/KS-2/KS-14. Continue to follow KS-2/KS-14.

*KS-2 is just past N Lawrence Ave.**If you reach N Wheat Ln you've gone a little too far.*

Then 8.82 miles

9.42 total miles



4. Turn right onto W 14th St/US-160 E/KS-2.

W 14th St is 0.9 miles past NE 80 Rd.

Then 1.14 miles

10.56 total miles



5. Turn left onto NE Highway 2/KS-2.

*NE Highway 2 is just past S Monroe St.**If you reach S Cleveland St you've gone about 0.2 miles too far.*

Then 17.61 miles

28.17 total miles



6. Turn slight right onto W 140th Ave N/KS-42. Continue to follow KS-42.

KS-42 is just past NE Highway 2.

Then 22.45 miles

50.62 total miles



7. Stay straight to go onto Southwest Blvd/KS-42. Continue to follow Southwest Blvd.

Then 6.18 miles

56.80 total miles



8. Merge onto US-54 E/US-400 E.

Then 7.58 miles

64.38 total miles



9. Keep right at the fork to continue on US-54 E/US-400 E.

Then 0.57 miles

64.95 total miles



10. Turn left onto S Webb Rd.

If you reach S Wildcat Ln you've gone about 0.1 miles too far.

Then 0.22 miles

65.17 total miles



11. Turn left onto E Corporate Hills Dr.

*E Corporate Hills Dr is 0.1 miles past E Kellogg Dr.**If you reach E Douglas Ave you've gone about 0.3 miles too far.*

Then 0.21 miles

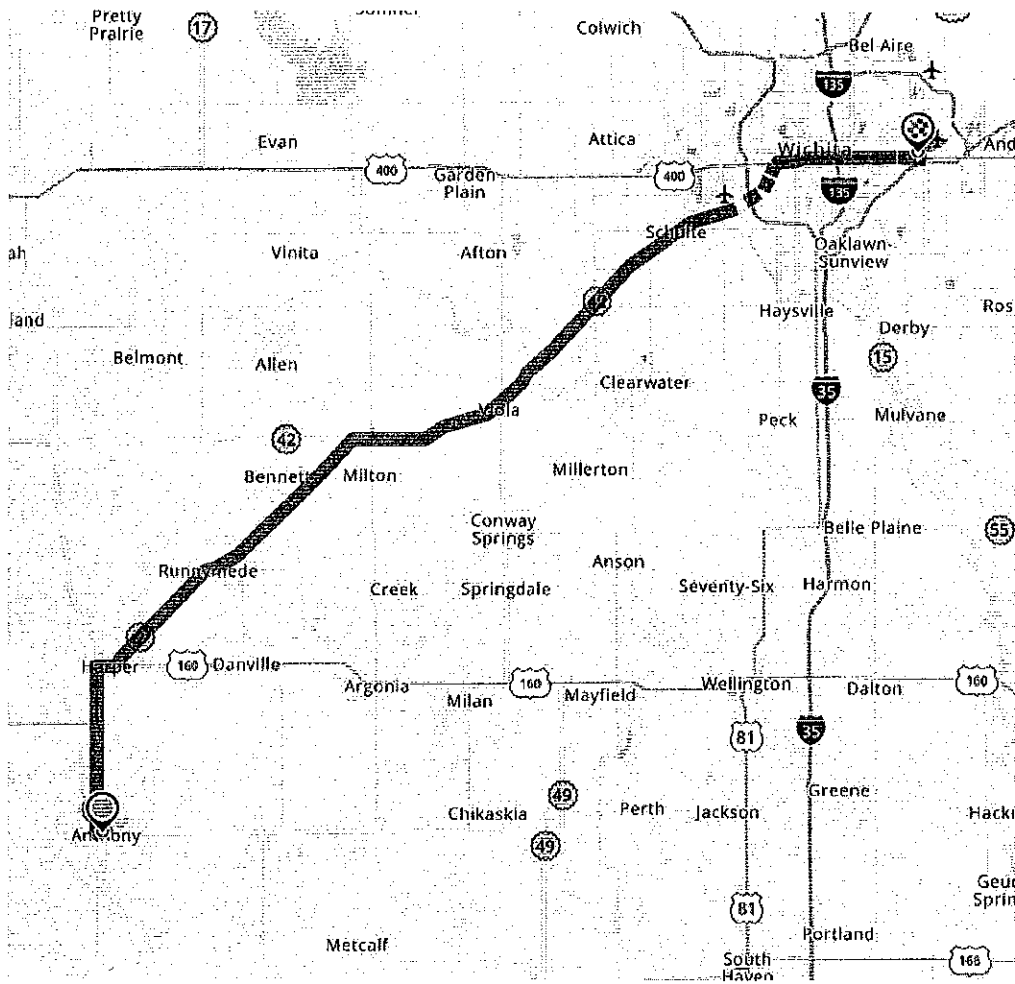
65.38 total miles



12. Wichita Marriott, 9100 Corporate Hills Drive, Wichita, KS, 9100 CORPORATE HILLS DRIVE.

Your destination is 0.2 miles past S Webb Rd.

Use of directions and maps is subject to our [Terms of Use](#). We don't guarantee accuracy, route conditions or usability. You assume all risk of use.



**TRAVEL REQUEST AND REIMBURSEMENT FORM
HARPER COUNTY, KANSAS**

Employee Name: Heather Struble Department: Harper County Health Dept./HCHHA

PART I - TRAVEL REQUEST

Destination: Legionella Training & ECF-8 Symposium

Purpose / Justification of Travel: PHEP Grant Requirement Workplan Item 3

Method of Travel (mark one) It available & needed - may ride w/ regional coordinator

☒ County Vehicle ☐ Bus ☐ Air
☐ Train ☐ Private Auto ☐ Other

Date of Departure: 3/24/2020 Date of Return: 3/24/2020 Are funds budgeted for this request? Yes ☒ No ☐
3/25/2020 3/25/2020

Budget line: 0% 008 Must = 100% #1: 24-301076 %: 100 #2: %: #3: %

Shay Vienthal 1/14/2020
 Department Head Signature Date County Commissioner Signature Date

PART II - EXPENSE REPORT

Expense Category		Estimated Total	Actual Total
A. Lodging for days at \$ per day		\$	\$
B. Transportation for <u>280</u> miles at current rate per mile Fare \$ <u>.575</u>		\$ <u>161.00</u>	\$
Meals (Number of):	Total	\$	\$
Breakfasts: meals @ per meal.	\$	\$	\$
Lunches: meals @ per meal.	\$	\$	\$
Dinners: meals @ per meal.	\$	\$	\$
C. Fees (Registration, Dues, etc.) ITEMIZED List:		\$	\$
D. Miscellaneous (Taxi, Telephone, Tolls, etc.) ITEMIZED List:		\$	\$
RECEIPTS MUST BE ATTACHED FOR APPROVAL		TOTALS:	\$ <u>161.00</u>

Instructions:

Prior to Travel:
Employee completes PART-I and Estimate portion of PART II. Department Head and County Administrator must sign under PART-I to approve travel.

Post Travel:
Requesting Employee completes Actual PART-II and submits to Department Head for approval with receipts to be vouched for next accounts payable.

PART III - OFFICE USE ONLY

A. Prepaid Registration	Reconciliation
B. Prepaid Travel Reservations	
C. Other	

Requesting Employee Statement: I certify this actual expense incurred and was accomplished in accordance with the travel authorization and the information hereon is correct.

Requesting Employee Signature

Department Head Approval Signature

Copies: Original to personnel file - Copy to HR - Copy to Department Head

Date: March 24th, 2020

On Site Sign-In: 8:00-8:30

Doors Open at 8:00

Event Time: 8:30am-5:00pm

Location: WSU Hughes

Metropolitan Complex

5015 E 29th St N

Wichita, KS 67220

Cost: None

Lunch: Box lunch provided

South Central Kansas 2020 Health & Medical Pre-Symposium *Legionella* Workshop March 24, 2020

**ATTENDEES MUST REGISTER THROUGH
KS-TRAIN (www.train.org/ks)
COURSE ID #1086331**

Who should attend: Clinical and/or administrative staff at health facilities where people stay, such as hospitals and long term care facilities; local health department administrators and disease investigators that investigate reports of people infected with *Legionella*; administrators at other facilities that want to develop a water maintenance plan for the safety of their employees and patients/customers.

Morning to early afternoon seminar - *Legionella* experts from the Special Pathogens Laboratory (SPL) in Pittsburgh, Pennsylvania and a Senior Epidemiologist from the Kansas Department of Health and Environment (KDHE) will present:

- Introduction to *Legionella*
- When to Investigate
- Environmental Assessment/Risk Assessment
- Sampling and Testing
- Remediation
- Water Safety and Management Plans

Afternoon workshop – Presenters will answer questions as participants use their own laptops to create a new or update an existing water safety and management plan or *Legionella* investigation plan for their facility. Participants will receive plan templates.

Janet E. Stout, Ph.D., is President and Director of Special Pathogens Laboratory and Research Associate Professor at the University Of Pittsburgh Swanson School Of Engineering in the Department of Civil and Environmental Engineering. A clinical and environmental microbiologist, Dr. Stout is recognized worldwide for more than 30 years of pioneering research in *Legionella*. Her expertise includes disinfection and control strategies for the prevention of Legionnaires' disease and other waterborne pathogens.

David Pierre, is vice president for SPL Consulting Services. Mr. Pierre's background in microbiology complements his in-depth understanding of the physical conditions for *Legionella* and waterborne pathogens in premise plumbing and cooling towers. He possesses the specialized knowledge and experience required for detecting *Legionella* in the laboratory.

Daniel Neises, MPH, is a Senior Epidemiologist at KDHE. He has been the lead Epidemiologist for legionellosis cases and outbreak investigations at KDHE since 2016.

**Event: 2020 South Central Kansas
Health and Medical Symposium**

Date: March 25th, 2020

On Site Sign-In: 8:00-8:30

Doors Open at 8:00

Event Time: 8:30am-5:00pm

Location: WSU Hughes

Metropolitan Complex

5015 E 29th St N

Wichita, KS 67220

Cost: None

Lunch: Box lunch provided

South Central Kansas 2020 Health & Medical Symposium

For all Emergency Support Function #8 (ESF-8) Agencies

**ATTENDEES MUST REGISTER
THROUGH KS-TRAIN
(www.train.org/ks)
COURSE ID #1089499**

March 25th, 2020

REGISTRATION INVITATION

Symposium Summary: The Health and Medical Symposium provides a chance for South Central Kansas Emergency Support Function 8 (ESF8) partners to learn how other ESF 8 disciplines plan to respond during a large disaster/incident. **Symposium Objectives:**

- Exchange lessons learned and best practices
- Understand how the different ESF-8 disciplines integrate into a disaster response
- Gain an understanding of available ESF-8 resources
- Share and understand roles and responsibilities of partner agencies
- Obtain knowledge about proper resource request processes
- Understand disaster related safety and health issues

The main goal of the symposium is to expand regional collaboration.

Keynote Presenter: To Be Announced

Registration is OPEN to All ESF-8 Partners Including:

- Animal Response
- Behavioral Health
- Emergency Management
- Emergency Medical Services
- Environmental Health
- Fatality Management
- Health Care Coalition Members
- Hospitals
- Long Term Care Organizations
- Preparedness Coordinators
- Public Health
- Voluntary Organizations Active in Disaster

YOUR TRIP TO:

WSU Metroplex

**1 HR 15 MIN | 69.6 MI** **Est. fuel cost: \$4.47**

Trip time based on traffic conditions as of 2:59 PM on January 14, 2020. Current Traffic: Light



Print a full health report of your car with HUM vehicle diagnostics (800) 906-2501



1. Start out going north on N Jennings Ave toward E Steadman St.

Then 0.09 miles 0.09 total miles



2. Take the 2nd left onto W Spring St.

*W Spring St is just past W Steadman St.**If you reach W Vine St you've gone a little too far.*

Then 0.51 miles 0.59 total miles



3. Turn right onto N LL and G Ave/KS-2/KS-14. Continue to follow KS-2/KS-14.

*KS-2 is just past N Lawrence Ave.**If you reach N Wheat Ln you've gone a little too far.*

Then 8.82 miles 9.42 total miles



4. Turn right onto W 14th St/US-160 E/KS-2.

W 14th St is 0.9 miles past NE 80 Rd.

Then 1.14 miles 10.56 total miles



5. Turn left onto NE Highway 2/KS-2.

*NE Highway 2 is just past S Monroe St.**If you reach S Cleveland St you've gone about 0.2 miles too far.*

Then 17.61 miles 28.17 total miles



6. Turn slight right onto W 140th Ave N/KS-42. Continue to follow KS-42.

KS-42 is just past NE Highway 2.

Then 22.45 miles 50.62 total miles



7. Stay straight to go onto Southwest Blvd/KS-42.

Then 3.87 miles 54.49 total miles



8. Turn left to take the I-235 N ramp.

*0.6 miles past S Hoover Rd.**If you reach S Young St you've gone a little too far.*

Then 0.01 miles 54.50 total miles



9. Merge onto I-235 N.

Then 11.03 miles 65.52 total miles



10. Merge onto I-135 S/US-81 S/KS-96 E/KS-15 S via EXIT 16A.

Then 0.74 miles 66.26 total miles



11. Merge onto KS-96 E via EXIT 10.

Then 2.46 miles 68.72 total miles



12. Take the exit toward Oliver.

Then 0.22 miles 68.94 total miles



13. Turn right onto N Oliver St.

If you reach KS-96 E you've gone about 0.2 miles too far.

Then 0.62 miles

69.46 total miles



14. Turn left onto E 29th St N.

E 29th St N is 0.2 miles past E Norwood Ln.

If you reach E 27th St N you've gone about 0.2 miles too far.

Then 0.16 miles

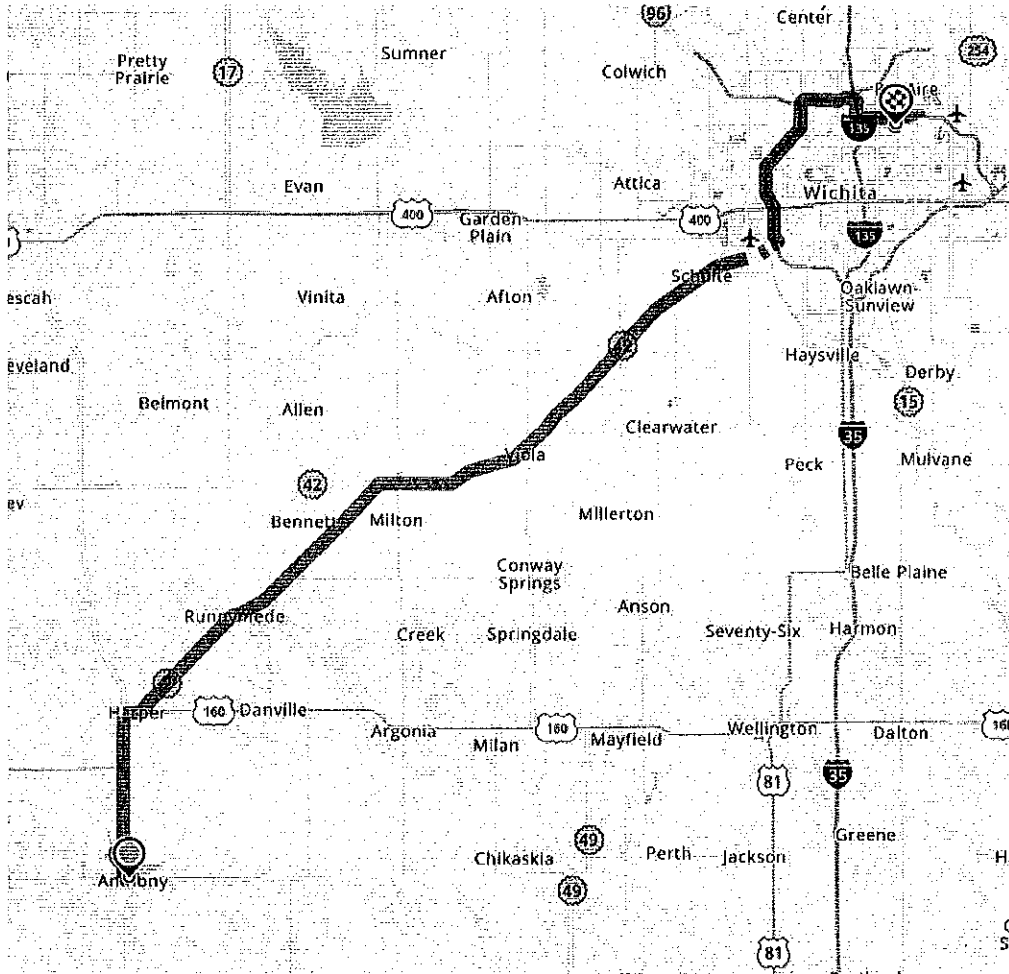
69.62 total miles



15. WSU Metroplex, 5015 E 29th St N, Wichita, KS, 5015 E 29TH ST N.

If you reach N Beacon Hill St you've gone about 0.1 miles too far.

Use of directions and maps is subject to our [Terms of Use](#). We don't guarantee accuracy, route conditions or usability. You assume all risk of use.



YOUR TRIP TO:

University Of KS School Of Medicine

**1 HR 10 MIN | 62.2 MI** **Est. fuel cost: \$3.99**

Trip time based on traffic conditions as of 3:02 PM on January 14, 2020. Current Traffic: Light



Print a full health report of your car with HUM vehicle diagnostics (800) 906-2501

1. Start out going **north** on N Jennings Ave toward E Steadman St.

Then 0.09 miles

0.09 total miles

2. Take the 2nd **left** onto W Spring St.*W Spring St is just past W Steadman St.**If you reach W Vine St you've gone a little too far.*

Then 0.51 miles

0.59 total miles

3. Turn **right** onto N LL and G Ave/KS-2/KS-14. Continue to follow KS-2/KS-14.*KS-2 is just past N Lawrence Ave.**If you reach N Wheat Ln you've gone a little too far.*

Then 8.82 miles

9.42 total miles

4. Turn **right** onto W 14th St/US-160 E/KS-2.*W 14th St is 0.9 miles past NE 80 Rd.*

Then 1.14 miles

10.56 total miles

5. Turn **left** onto NE Highway 2/KS-2.*NE Highway 2 is just past S Monroe St.**If you reach S Cleveland St you've gone about 0.2 miles too far.*

Then 17.61 miles

28.17 total miles

6. Turn **slight right** onto W 140th Ave N/KS-42. Continue to follow KS-42.*KS-42 is just past NE Highway 2.*

Then 22.45 miles

50.62 total miles

7. Stay **straight** to go onto Southwest Blvd/KS-42. Continue to follow Southwest Blvd.

Then 6.18 miles

56.80 total miles



8. Merge onto US-54 E/US-400 E.

Then 3.05 miles

59.85 total miles

9. Take the **I-35 exit** toward Salina/Oklahoma City.

Then 0.29 miles

60.14 total miles

10. Merge onto **I-135 N/US-81 N/KS-15 N** via the ramp on the **left** toward Salina.

Then 1.62 miles

61.76 total miles

11. Merge onto **E 9th St N** via **EXIT 7B** toward Univ of Kansas Medical School.

Then 0.35 miles

62.11 total miles

12. Turn **left** onto N Minnesota Ave.*If you reach N Platt Ave you've gone a little too far.*

Then 0.01 miles

62.13 total miles



13. Take the 1st left onto E 9th Dr N.

If you reach E 10th St N you've gone about 0.1 miles too far.

Then 0.06 miles

62.19 total miles



14. E 9th Dr N becomes N Kansas St.

Then 0.05 miles

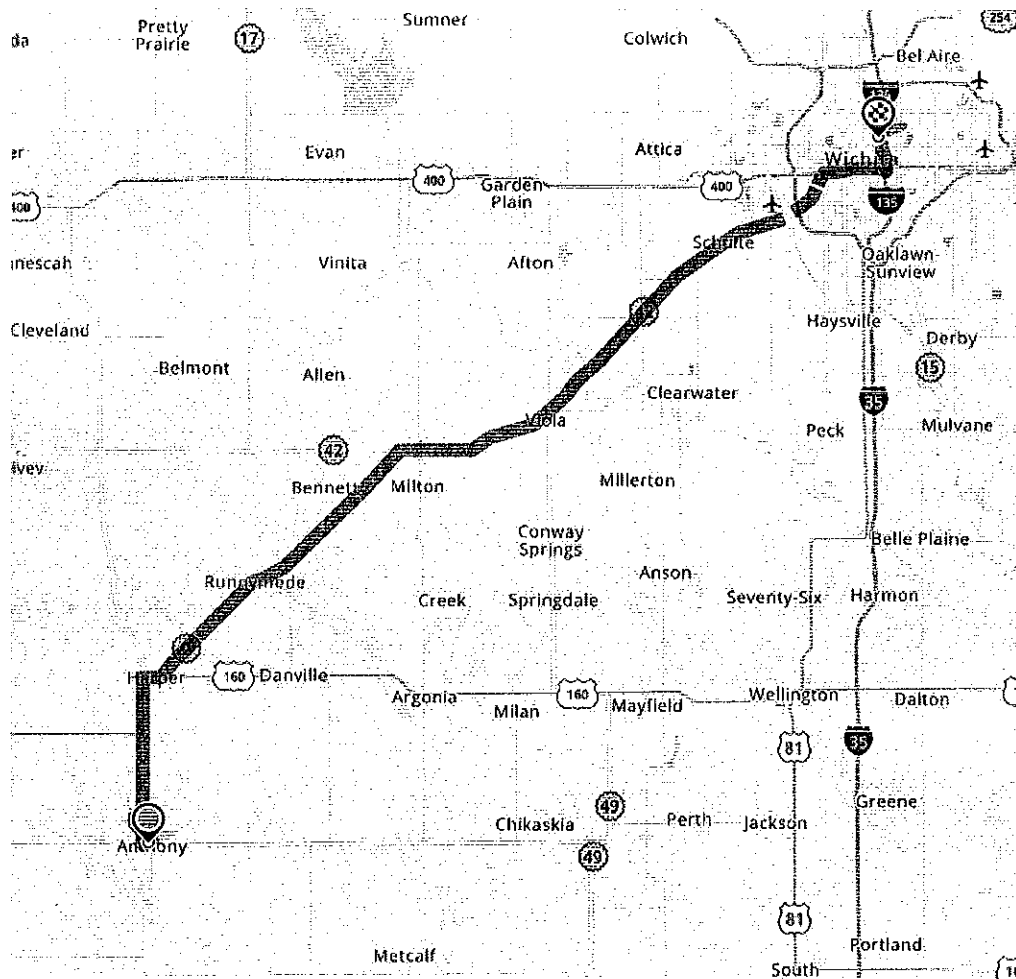
62.23 total miles



15. University Of KS School Of Medicine, 1010 N Kansas St, Wichita, KS, 1010 N KANSAS ST is on the right.

If you reach E 10th St N you've gone about 0.1 miles too far.

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**TRAVEL REQUEST AND REIMBURSEMENT FORM
HARPER COUNTY, KANSAS**

Employee Name: Teresa Goetz, RN Department: Harper County Health Dept./HCHHA
Kim is current

PART I - TRAVEL REQUEST

Destination: KUMC

Purpose / Justification of Travel: Vision Training - required for child health assessment
if available

Method of Travel (mark one) ☒ County Vehicle ☐ Bus ☐ Air
☐ Train ☐ Private Auto ☐ Other

Date of Departure: 4/10/2020 Date of Return: 4/12/2020 Are funds budgeted for this request? Yes ☒ No ☐

Budget line: 0% 0% Must = 100%
 #1: 24 - 301076 %: 100 #2: %: #3: %

[Signature] 1/14/2020
 Department Head Signature Date County Commissioner Signature Date

PART II - EXPENSE REPORT

Expense Category	Estimated Total	Actual Total
A. Lodging for <u> </u> days at \$ <u> </u> per day	\$ <u> </u>	\$ <u> </u>
B. Transportation for <u>124</u> miles at current rate per mile Fare \$ <u>.575</u> =	\$ <u>71.30</u>	\$ <u> </u>
Meals (Number of):	Total	
Breakfasts: meals @ <u> </u> per meal.	\$ <u> </u>	\$ <u> </u>
Lunches: meals @ <u> </u> per meal.	\$ <u> </u>	\$ <u> </u>
Dinners: meals @ <u> </u> per meal.	\$ <u> </u>	\$ <u> </u>
C. Fees (Registration, Dues, etc.) ITEMIZED List:	\$ <u>90.00</u>	\$ <u> </u>
D. Miscellaneous (Taxi, Telephone, Tolls, etc.) ITEMIZED List:	\$ <u> </u>	\$ <u> </u>
TOTALS:	\$ <u>161.30</u>	\$ <u> </u>

RECEIPTS MUST BE ATTACHED FOR APPROVAL

Instructions:

Prior to Travel:
Employee completes PART-I and Estimate portion of PART II. Department Head and County Administrator must sign under PART-I to approve travel.

Post Travel:
Requesting Employee completes Actual PART-II and submits to Department Head for approval with receipts to be vouched for next accounts payable.

PART III - OFFICE USE ONLY

A. Prepaid Registration	Reconciliation
B. Prepaid Travel Reservations	
C. Other	

Requesting Employee Statement: I certify this actual expense incurred and was accomplished in accordance with the travel authorization and the information hereon is correct.

Requesting Employee Signature

Department Head Approval Signature

Copies: Original to personnel file - Copy to HR - Copy to Department Head

VISION SCREENING & ASSESSMENT WORKSHOP

April 10, 2020 | Wichita, Kan.

Location: KU School of Medicine-Wichita
Cottonwood Room
1010 N. Kansas
Wichita, Kan.

Time: Registration: 11:30 a.m. – 12:00 p.m.
Workshop: 12:00 p.m. – 4:00 p.m.

Instructors: Mae Claxton, RN, Retired Health Center Supervisor
Kansas State School for the Blind, Kansas City, Kansas
Sabrina McAdoo, M.A., Ed., TSVI, ECSE
Early Childhood & Family Support Specialist, Central & Western KS

Cost: \$90 if postmarked on or before April 2, 2020
A \$10 late fee will be assessed if registering after April 2, 2020

Target Audience: Nurses, Para-professionals

Class Size: Limited to the first 12 registrants.

How to Register: Visit www.eeds.com/live/707214
For further assistance with registration, contact the KU AHEC Statewide Office by
calling (620) 235-4040.
Registration Deadline: April 2, 2020

Program Description: Designed to provide vision screening theory and practices for nurses and other service providers in public health, schools and community work sites. Participants will utilize the information and skills to perform standardized vision screening techniques for children and youth.

PLEASE NOTE:

Participants will need to print their own copy or bring an electronic device that they can access the posted guidelines during class. The posted guidelines can be found online at:
<http://www.ksno.org/hearing-and-vision-screening-manuals/>

Sponsored by
The University of Kansas Medical Center Area Health Education Center West
205 East 7th, Ste. 130, Hays, KS 67601
Phone (785) 628-6128 • Fax (785) 628-6034

Objectives:

At the conclusion of the program, participants will be able to:

1. Describe vision screening requirements for children and youth.
2. Demonstrate competencies in conducting age appropriate tests for vision screening from infant-toddler to school age and special education populations.
3. List common childhood vision defects and identify appropriate test(s) to detect those defects.
4. Demonstrate use of the referral criteria for each selected test.
5. Describe the importance of appropriate follow-up on all referrals.

Agenda:

11:30 – 12:00 p.m. Registration

12:00 p.m. Introduction to Vision Screening, Kansas Laws & KDHE Recommendations

12:30 p.m. Anatomy & Physiology of the Eye, Common Eye Diseases, Concepts of Light Refraction, Eye Health & Risk Factors

1:00 p.m. Vision Screening for Infant-Toddlers

1:45 p.m. Color Vision, Worth 4 Dot, Stereopsis

2:15 p.m. Acuity Testing – Near, Distance & Excessive Hyperopia

3:00 - 4:00 p.m. Demonstrations for Near and Distance Visual Acuity, Written Examination & Question/Answers

(20 minutes of break time will be given at the discretion of the speaker.)

Participants will be given demonstrations of each screening test and will have time to practice with peers and perform a return demonstration of skills. Equipment and supplies for the practice sessions will be available at the program.

Nursing Credit:

The University of Kansas Medical Center Area Health Education Center East is approved as a provider of CNE by the Kansas State Board of Nursing. This course offering is approved for 4.0 contact hours applicable for APRN, RN or LPN relicensure. Kansas State Board of Nursing provider number: LT0056-0749. Mary Beth Warren, MS, RN, Coordinator.

If a participant misses more than 10% of an offering, a certificate of continuing education will not be issued. Partial credit is NOT given.

Cancellation Policy:

A registrant may cancel no later than April 6, 2020 to receive a refund minus a \$15 administrative fee. After that no refunds will be made. The registration fee will not be transferred to future offerings. Refunds are made by mail. KU Medical Center AHEC reserves the right to cancel this program and return all fees in the event of insufficient registrations. KUMC AHEC will not be responsible for any losses incurred by registrants, including but not limited to airline cancellation charges or hotel deposits.

Nondiscrimination Statement:

The University of Kansas prohibits discrimination on the basis of race, color, ethnicity, religion, sex, national origin, age, ancestry, disability, status as a veteran, sexual orientation, marital status, parental status, gender identity, gender expression and genetic information in the University's programs and activities. The following person has been designated to handle inquiries regarding the non-discrimination policies: Director of the Office of Institutional Opportunity and Access, IOA@ku.edu, 1246 W. Campus Road, Room 153A, Lawrence, KS, 66045, (785)864-6414, 711 TTY.

Speakers:

Mae Claxton, RN has no relevant financial relationships to report in the last 12 months with a commercial interest.

Sabrina McAdoo, MA, Ed., TSVI, ECSE has no relevant financial relationships to report in the last 12 months with a commercial interest.

Powered By



[eeds Privacy and Registration Refund Policy](#) | [eeds Accessibility Statement](#)

YOUR TRIP TO:

University Of KS School Of Medicine

**1 HR 10 MIN | 62.2 MI** **Est. fuel cost: \$3.99**

Trip time based on traffic conditions as of 3:02 PM on January 14, 2020. Current Traffic: Light



Print a full health report of your car with HUM vehicle diagnostics (800) 906-2501

1. Start out going **north** on N Jennings Ave toward E Steadman St.

Then 0.09 miles

0.09 total miles

2. Take the 2nd **left** onto W Spring St.*W Spring St is just past W Steadman St.**If you reach W Vine St you've gone a little too far.*

Then 0.51 miles

0.59 total miles

3. Turn **right** onto N LL and G Ave/KS-2/KS-14. Continue to follow KS-2/KS-14.*KS-2 is just past N Lawrence Ave.**If you reach N Wheat Ln you've gone a little too far.*

Then 8.82 miles

9.42 total miles

4. Turn **right** onto W 14th St/US-160 E/KS-2.*W 14th St is 0.9 miles past NE 80 Rd.*

Then 1.14 miles

10.56 total miles

5. Turn **left** onto NE Highway 2/KS-2.*NE Highway 2 is just past S Monroe St.**If you reach S Cleveland St you've gone about 0.2 miles too far.*

Then 17.61 miles

28.17 total miles

6. Turn **slight right** onto W 140th Ave N/KS-42. Continue to follow KS-42.*KS-42 is just past NE Highway 2.*

Then 22.45 miles

50.62 total miles

7. Stay **straight** to go onto Southwest Blvd/KS-42. Continue to follow Southwest Blvd.

Then 6.18 miles

56.80 total miles



8. Merge onto US-54 E/US-400 E.

Then 3.05 miles

59.85 total miles

9. Take the I-35 exit toward **Salina/Oklahoma City**.

Then 0.29 miles

60.14 total miles

10. Merge onto I-135 N/US-81 N/KS-15 N via the ramp on the **left** toward **Salina**.

Then 1.62 miles

61.76 total miles



11. Merge onto E 9th St N via EXIT 7B toward Univ of Kansas Medical School.

Then 0.35 miles

62.11 total miles

12. Turn **left** onto N Minnesota Ave.*If you reach N Platt Ave you've gone a little too far.*

Then 0.01 miles

62.13 total miles



13. Take the 1st left onto E 9th Dr N.

If you reach E 10th St N you've gone about 0.1 miles too far.

Then 0.06 miles

62.19 total miles



14. E 9th Dr N becomes N Kansas St.

Then 0.05 miles

62.23 total miles



15. University Of KS School Of Medicine, 1010 N Kansas St, Wichita, KS, 1010 N KANSAS ST is on the right.

If you reach E 10th St N you've gone about 0.1 miles too far.

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